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1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
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www.filmla.com

## Summary Information

**Permit No:** F00057344-B **Type of Permit:** FILMING **Release Date:** 10/26/2012

**Production Company** WOODRIDGE PRODUCTIONS INC

**Insured Company Name** WOODRIDGE PRODUCTIONS INC
Contact Phone No. 1 310-244-1900
Contact Phone No. 2 818-989-1139
Fax 818-989-1164
Address 14533 GAULT ST
VAN NUYS, California 91405

**Production Title** JUSTIFIED #401

**Type of Production** TV Drama

**Producer** Don Kurt

**Director** Michael Dinner

**1st AD** Robert Scott

**Production Manager** John Vohlers

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** Jared Kurt
Primary Phone Mobile - 818-636-8129
Secondary Phone Office - 661-294-4960

**Location Assistant** Yvette Yurcisin and Bryan Glinsky
Primary Phone Mobile - 661-607-3966
Secondary Phone Mobile - 310-404-4235

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $1,860.00 |
| LA COUNTY - ROAD USE FEE | $638.00 |
| LA COUNTY ROAD APPLICATION FEE | $288.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $576.00 |
| LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE | $264.00 |

**Total Permit Fee** $3,795.00

**Number of Locations** 4

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

**Location Address** 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Prep Dates** 10/31/2012 - 10/31/2012 07:00 - 13:00 1 day

**Film Dates** 10/31/2012 - 10/31/2012 13:00 - 03:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 6 |
| Beebe light/Nite sun | 1 |
| Cast/Crew vehicles | 75 |
| Condors | 1 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 2 |
| Stakebed Trucks | 3 |
| Trailers | 1 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Interior and exterior dialogue; Wetdown; @Residential Street - Int./Ext. dialog, Stunt Parachute Fall (from 60'-80' condor) dead body.; Explosion, Picture car explodes with TBD mechanisms, broken glass. Glass on house also brakes & blows inward.;

**Special Effects:** F/X Permit # 12-FX353-123

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Explosion | 1 | 1 |
| Fire Bars | 2 - 5 | 2 - 5 |

Description of F/X Scene: Explosion, Picture car explodes using:
5 or 6, 2-3OZ Lifters.
2 Propane Poppers
Propane Flame Bars as well for residual aftermath spot fires.

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County |
| **Thomas Guide** | **Page:** 4641 | **Grid:** G1 | |
| **Coordinator Note** | LA COUNTY FIRE # 2527-123/1/3/78/11. FSA AND 4000 GALLON WATER TRUCK REQUIRED. | | |
| **Coordinator Note** | RIDER B - RELEASES LOCATION | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
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| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

**This location has been CANCELED**

**Location Address** 39118 Calle Bonita, Unincorporated LA County, CA, 91390

**Location Type** Private Residence

**Prep Dates** 11/2/2012 - 11/2/2012 07:00 - 13:00 1 day

**Film Dates** 11/2/2012 - 11/2/2012 13:00 - 06:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 5 |
| 5 or 10 ton trucks | 4 |
| Beebe light/Nite sun | 1 |
| Cast/Crew vehicles | 100 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 2 |
| Modular Units | 1 |
| Motor Homes | 2 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 2 |
| Trailers | 1 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 70 |
| Extras | 50 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Church Congregation scenes with Live & Prop Snakes.; 2 picture RV's, motorhome, Picture Bus & other picture vehicles as well as a few pop up tents to comprise the Church Tent area.;

**Jurisdiction** **Political:** Los Angeles County - **Police:** Los Angeles **Fire:** Los Angeles County

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

| | | | |
|---|---|---|---|
| | Supervisor District 5 | County Sheriff | |
| **Thomas Guide** | **Page:** 4192 | **Grid:** F4 | |
| **Approvals** | LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE | | Scott Thompson |
| **Coordinator Note** | LA COUNTY FIRE # 2527-123/1/3/78/11. FSA REQUIRED. | | |
| **Coordinator Note** | LOCATION CANCELED. ROAD APPLICATION, AND NOTIFICATION FEE DUE. | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

**Location Address** Alley North of Mariposa St., El Molino Ave - N Lake Ave, Altadena , CA 91001

**Location Type** Alley

**Film Dates** 10/29/2012 - 10/29/2012 05:00 - 14:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must contact local Sheriff's department 1/2 hour prior to any gunfire, special effects or aerial activity
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 5 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 55 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; FlashFire (NonGun Gunfire) - in ALLEY.; Squibs to actor's body & adjacent ground, in alley.; 1/2 Load Single Shot blank Gunfire - in ALLEY AFTER 7A;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | 1/2 load | 6 - 10 | 6 - 10 |

**Special Effects:** F/X Permit # 12-FX352-11

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Squibs | 2 - 5 | 2 - 5 |

Description of F/X Scene: Squibs to actor's body & adjacent ground, in alley.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
| **Insured Company** | WOODRIDGE PRODUCTIONS INC | Secondary Phone | Office - 661-294-4960 |
| **Production Title** | JUSTIFIED #401 | | |

**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK — Ivan Samarzich

**Coordinator Note** LA COUNTY FIRE # 2527-123/1/3/78/11. FSA REQUIRED.

**Parking**

**Base Camp** 1840 N Lake Ave,
Location Type : Other Altadena, CA, 91001
Location

**Crew Parking** 1757 N Lake Ave,
Location Type : Other Pasadena, CA, 91104
Location

**Parking Notes**
BASE is St. Elizabeths, into/out of lot through N/s Woodbury Rd. 4A-12Mid.
CREW is Westminster Pres. in City of Pasadena.

**Posting "No Parking" signs** B/S ALLEY NORTH OF MARIPOSA ST., FROM N. EL MOLINO AVE. - N. LAKE AVE.
N/S MARIPOSA ST., N. EL MOLINO AVE. - EAST TO ALLEY (ABOUT 150')
S/S E. MARIPOSA ST.., LAKE AVE. - WEST TO N. EL MOLINO AVE.
E/S N. EL MOLINO AVE., MARIPOSA ST. - NORTH 300'

**Approximate Footage** County Parking **Log Number**

**Date(s)** 10/29/2012 to 10/29/2012 **Time(s)** 05:00 to 14:00

**Posting "No Parking" signs** W/S N. LAKE AVE., FROM ALLEY - NORTH 50' (GENERATOR PLACEMENT)

**Approximate Footage** 0 - 300 **Log Number**

**Date(s)** 10/29/2012 to 10/29/2012 **Time(s)** 05:00 to 14:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
| **Production Company** | WOODRIDGE PRODUCTIONS INC | Primary Phone | Mobile - 818-636-8129 |
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| **Production Title** | JUSTIFIED #401 | | |

**Location Address** 1824 N Mar Vista Ave, Pasadena, CA, 91104

**Location Type** Private Residence

**Location Description** UNINCORPORATED LA COUNTY

**Film Dates** 10/29/2012 - 10/30/2012 05:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must contact local Sheriff's department 1/2 hour prior to any gunfire, special effects or aerial activity
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 60 |
| Cube Trucks | 4 |
| Generator | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 4 |
| Trailers | 1 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 80 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Wetdown; Full Load Gunfire, 7A-10P ONLY.;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 2 - 5 | 2 - 5 |
| Interior Single Shot | Full Load | 2 - 5 | 2 - 5 |

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| FlashFire | 2 - 5 | 2 - 5 |

Description of F/X Scene: "FlashFire"(NonGun Gunfire)

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00057344-B | **Location Manager** | Jared Kurt |
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| **Production Title** | JUSTIFIED #401 | | |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Approvals** LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK — Ivan Samarzich

**Coordinator Note** LA COUNTY FIRE # 2527-123/1/3/78/11. FSA REQUIRED.

**Coordinator Note** RIDER B - RELEASES LOCATION.

**Parking**

**Base Camp** 1840 N Lake Ave, Altadena, CA, 91001
Location Type : Other Location

**Crew Parking** 1757 N Lake Ave, Pasadena, CA, 91104
Location Type : Other Location

**Parking Notes**
BASE is St. Elizabeths, into/out of lot through N/s Woodbury Rd. 4A-12Mid.
CREW is Westminster Pres. in City of Pasadena.

**Posting "No Parking" signs**
B/S E. WOODBURY RD., MICHIGAN AVE. - N. MAR VISTA AVE. (TRUCKS)
E/S N. MAR VISTA AVE., E. WOODBURY RD. - NEW YORK DR. (PICTURE/TRUCKS)
W/S N. MAR VISTA AVE., E. WOODBURY RD. - NORTH & SOUTH 100' (PICTURE)
B/S E. WOODBURY RD., N. MAR VISTA AVE. - WEST 100' (PICTURE)

**Approximate Footage** County Parking **Log Number**

**Date(s)** 10/29/2012 to 10/30/2012 **Time(s)** 05:00 to 22:00

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